



UNDERSTANDING THE MINISTRY OF THE HOLY SPIRIT

Jesus announced that God's kingdom in heaven was breaking into the earth. He followed this teaching with miraculous powers, signs, and healings. After Jesus' death, the power and the message of God's kingdom breaking into earth was continued through the ministry of the Holy Spirit in the life of his church.

"For John baptized with water, but in a few days you will be baptized with the Holy Spirit ... But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." Acts 1:5,8

FOUR ENCOUNTERS WITH THE HOLY SPIRIT GOD HAS FOR EVERY BELIEVER

There is one Holy Spirit but various manifestations, impartations, and workings of the Spirit in a believer's life.

DISCIPLES' EXPERIENCE

Since the disciples were the closest to Jesus' teachings, we want to know how they experienced, understood, and practiced the ministry of the Holy Spirit. If we follow New Testament patterns, we will get New Testaments results.

1. The Holy Spirit is working upon the earth with us and creation.



This is the Holy Spirit's <u>convicting</u> work. Gen. 1:2; Jn. 14:16-17; John 16:8 "When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment."

DISCIPLES' EXPERIENCE: John 14:16-17 "And I will ask the Father, and he will give you another Counselor to be with you forever— the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives <u>with</u> you and will be <u>in</u> you."

2. The Holy Spirit takes up residence in us at rebirth.



This is his <u>transforming</u> work. John. 3:1-7; I Cor. 3:16, 12:13; Jn. 20:22; Romans 8:9 "You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives <u>in</u> you. And if anyone does not have the Spirit of Christ, he does not belong to Christ."

DISCIPLES' EXPERIENCE: John 20:22 "And with that he breathed on them and said, '<u>Receive</u> the Holy Spirit.'"

- This is the moment they were 'born again' by the Spirit of God. As Jesus breathed on them, the Holy Spirit came <u>in</u> them.
- Jesus then tells them there is still another aspect of the Spirit's ministry that they were to receive and they were to expect it and wait for it.

Acts 1:5,8 "For John baptized with water, but in a few days you will be <u>baptized</u> with the Holy Spirit . . . But you will receive power when the Holy Spirit comes <u>on</u> you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

3. The Holy Spirit comes <u>on</u> us with an empowering baptism.

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This is his equipping work. Acts 1:5,8, 2:2-4, 8:15-17, 10:44, 19:6

DISCIPLES' EXPERIENCE: Acts 2:2-4 "Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest <u>on</u> each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them."

DISCIPLES' EXPERIENCE: Acts 8:15-17 "When they arrived, they prayed for them that they might receive the Holy Spirit, because the Holy Spirit had not yet <u>come</u> <u>on</u> any of them; <u>they had simply been baptized into the name of the Lord</u> <u>Jesus</u>. Then Peter and John placed their hands on them, and they received the Holy Spirit."

- The Holy Spirit in us is the saving transforming work of the Holy Spirit as we are born again.
- The Holy Spirit <u>on us</u> is the equipping empowering work of the Holy Spirit to help us walk in the power and gifts of the Spirit.
- This baptism of the Holy Spirit normally comes after salvation. It is not the same experience as salvation.
- We see one exception in the scriptures in Acts 10 and this was because Peter and the Jewish Christians thought that the Baptism of the Holy Spirit was only for Jewish Christians. So God sovereignly saved and baptized the gentiles with the Spirit in the middle of Peter's sermon to show that this gift is for all people.

DISCIPLES' EXPERIENCE: Acts 10:44-46 While Peter was still speaking these words, the Holy Spirit <u>came on</u> all who heard the message. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles. For they heard them speaking in tongues and praising God.

DISCIPLES' EXPERIENCE: Acts 19:6 When Paul placed his hands on them, the Holy Spirit came <u>on them</u>, and they spoke in tongues and prophesied.

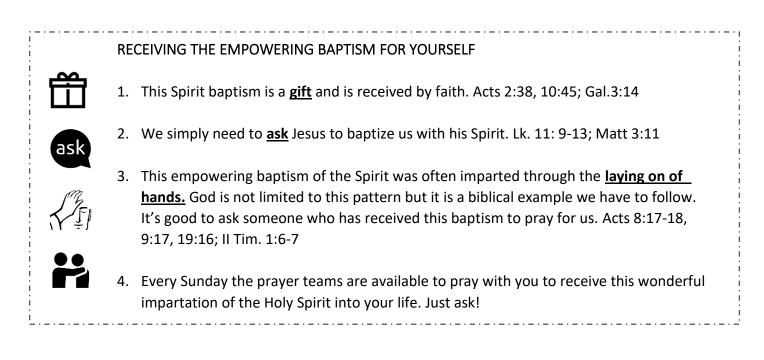
Summary: This was the disciples' pattern of ministry. They would lead people to faith in Jesus, baptize them with water, and then lay hands on them to receive the Baptism of the Holy Spirit. They understood the Baptism of the Holy Spirit as something subsequent or in addition to what a person receives when they are born again.

4. The Holy Spirit <u>fills</u> us with fresh infilling.



This is his <u>renewing</u> work. Eph. 5:18, Acts 4:31, 4:8, 7:55, 13:9 Ephesians 5:18 Do not get drunk on wine, which leads to debauchery. Instead, be <u>filled</u> with the Spirit.

DISCIPLES' EXPERIENCE: Acts 4:31 After they prayed, the place where they were meeting was shaken. And they were all <u>filled</u> with the Holy Spirit and spoke the word of God boldly.



To Watch the video on Understanding the Ministry of the Holy Spirit go to... www.petra.church/belong and scroll to the bottom.